

## NATIONAL BOARD

OFFICE OF THE  
NATIONAL  
SECRETARY



Jere E. Cole Jr.  
P.O. Box 539  
West Caldwell, New Jersey 07007

(973) 575-0050  
jcole4838@gmail.com

# ANCIENT ORDER OF HIBERNIANS IN AMERICA

INCORPORATED  
Organized in New York City, May 4, 1836

## TRANSFER - HOW DO I TRANSFER?

- 1) Complete a transfer card obtained by your current division. The division officer signatures required (President and Financial Secretary) validate you are a member in good standing, all division commitments have been met and your dues are up to date.
- 2) If there is a County Board, two county signatures are required as well, (President and Secretary). This also validates you are a member in good standing, all division and county commitments have been met, and your dues are up to date.
- 3) Your current division secretary must submit the transfer card to the division you are applying to. Additionally, admission depends on a majority vote on new applicant for acceptance by the new division; otherwise membership reverts to the original division.
- 4) If accepted into the new division, the Financial Secretary (or President) submits a new complete Form 40 marked transfer along with a copy of the valid transfer card to the National Secretary.
- 5) New card is issued for new division by the National Secretary and membership in the old division is deleted.

*"Ireland Unfree Shall Never Be At Peace."*



**TRANSFER CARD**  
**ANCIENT ORDER OF HIBERNIANS IN AMERICA, INC.**

Date: \_\_\_\_\_

Issued to: \_\_\_\_\_

Membership No. \_\_\_\_\_ Major Degrees - Year \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Transferring From: Division No. _____ County _____
Division Name _____ State _____
Transferring To: Division No. _____ County _____
Division Name _____ State _____

\_\_\_\_\_  
Financial Secretary Signature

\_\_\_\_\_  
President Signature

\_\_\_\_\_  
County Recording Secretary Signature

\_\_\_\_\_  
County President Signature



**TRANSFER CARD**  
**ANCIENT ORDER OF HIBERNIANS IN AMERICA, INC.**

Date: \_\_\_\_\_

Issued to: \_\_\_\_\_

Membership No. \_\_\_\_\_ Major Degrees - Year \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Transferring From: Division No. _____ County _____
Division Name _____ State _____
Transferring To: Division No. _____ County _____
Division Name _____ State _____

\_\_\_\_\_  
Financial Secretary Signature

\_\_\_\_\_  
President Signature

\_\_\_\_\_  
County Recording Secretary Signature

\_\_\_\_\_  
County President Signature